MEETING NOTICE

STEERING COMMITTEE COASTAL RISKS AND HAZARDS COMMISSION

Friday, June 6, 2014 **1:00PM – 3:00PM** RPC Office – Conference Room 156 Water Street, Exeter, NH 03833

AGENDA

- 1. Approval of Minutes from May 2, 2014 Meeting **MOTION** (to be distributed)
- 2. Presentation/Discussion on Science and Technical Advisory Panel Draft Report *Dr. Paul Kirshen* (to be distributed prior to meeting)
- Continuation of Workgroup Discussion & Develop Charge and Guidelines for Committees
 <u>Existing</u>: Steering Comm; Science Adv. Panel
 <u>New</u>: Coastal, Inland, State & regional, Outreach
- 4. CHRC Agenda for June 20th (Seabrook Brown's) and September 19th (location TBD) Meetings
- 5. Other Business
- 6. Adjourn